

January 2002 Shipping List

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<http://www.msl.state.mt.us/lisd/state-pub-lists.htm>

Many of the URL's provided on this list will take the user to an index or contents page, from which the full-text publication is available.

Document Title	Issue#	Comments	Date	OCLC	Web Address
Administration					
Banking and Financial Institutions Division					
Abstract of reports of condition of Montana state banks and trust companies: National banks and trust companies*	No. 264	-----	June 30, 2001	-----	-
Public Employee's Retirement Board					
State of Montana Public Employees' Retirement Board a component unit of the State of Montana comprehensive annual financial report for the fiscal year ended June 30, 2001	-----	-----	November 2001	-----	-
Risk Management and Tort Defense					
Risk matters	Vol. 11, No. 1	-----	November 2001	-----	- http://www.discoveringmontana.com/doa/rmtd/css/09publications/rmnewsletters.asp
State Personnel					
Guide to integrating competencies into Montana's human resource programs: Revised Chapter 4*	-----	-----	2002	-----	-
Agriculture					
Agricultural Statistics Service					
Crop-weather report	01-36	-----	December 31, 2001	-----	- http://www.nass.usda.gov/mt/

Document Title	Issue#	Comments	Date	OCLC	Web Address
Montana crop and livestock reporter	01-24	-----	December 31, 2001	-----	- http://www.nass.usda.gov/mt/
Montana crop and livestock reporter	02-01	-----	January 14, 2002	-----	- http://www.nass.usda.gov/mt/
News: 2001 annual late season crops, pulse crops and oilseeds summary	-----	-----	January 11, 2002	-----	- http://www.nass.usda.gov/mt/
News: Agricultural prices received for November	-----	-----	December 31, 2001	-----	- http://www.nass.usda.gov/mt/
News: December 1, 2001 grain stocks	-----	-----	January 11, 2002	-----	- http://www.nass.usda.gov/mt/
News: December 1, 2001 hogs and pigs inventory up 10 percent	-----	-----	December 28, 2001	-----	- http://www.nass.usda.gov/mt/
News: Montana winter wheat seedings for 2002 crop year up 8 percent	-----	-----	January 11, 2002	-----	- http://www.nass.usda.gov/mt/

Environmental Quality

Permitting and Compliance

Draft environmental assessment for a tailings embankment raise proposed by Montana Tunnels Mining Inc.*	-----	-----	January 18, 2002	-----	-
Environmental assessment for Class III Wood-Waste Monofill; Kerry Drew*	-----	-----	January 23, 2002	-----	-

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Planning Prevention and Assistance					
An analysis of the aquatic invertebrates and habitat of Cottonwood Creek, Fergus County, Montana August 2001	-----	-----	December 2001	-----	-
An analysis of the aquatic invertebrates and habitat of four streams in the Teton River watershed	-----	-----	October 2001	-----	-
An analysis of the aquatic invertebrates and habitat of two sites on Big Spring Creek, Fergus County: 2001 bioassessment and trends since 1990	-----	-----	October 2001	-----	-
An assessment of Casino Creek: Habitat and aquatic invertebrate assemblages August 2000	-----	-----	October 2001	-----	-
An assessment of Little Pipestone Creek: habitat and aquatic invertebrate assemblages July 2000	-----	-----	December 2001	-----	-
An assessment of Spring Creek, Teton County: Habitat and aquatic invertebrate assemblages August 2000	-----	-----	October 2001	-----	-
An assessment of the Dearborn River watershed: habitat and aquatic invertebrate assemblages July 2000	-----	-----	December 2001	-----	-

Document Title	Issue#	Comments	Date	OCLC	Web Address
An assessment of the Judith River: Habitat and aquatic invertebrate assemblages	-----	-----	October 2001	-----	-
Aquatic invertebrates and habitat of North Fork Warm Springs Creek July 21, 2000	-----	-----	December 2001	-----	-
Biological integrity of Antelope Creek and Potter Creek based on the composition and structure of the benthic algae community	-----	-----	January 8, 2001	-----	-
Biological integrity of Bear Creek, Park County, Montana based on the composition and structure of the benthic algae community	-----	-----	September 1, 2000	-----	-
Biological integrity of Billman Creek, Park County, Montana based on the composition and structure of the benthic algae community	-----	-----	October 21, 2000	-----	-
Biological integrity of Cottonwood Creek and Rock Creek near Clyde Park, Montana based on the composition and structure of the benthic algae community	-----	-----	October 21, 2000	-----	-
Biological integrity of Cottonwood Creek, Fergus County, Montana based on the composition and structure of the benthic algae community	-----	-----	November 1, 2001	-----	-

Document Title	Issue#	Comments	Date	OCLC	Web Address
Biological integrity of east Rosebud Creek based on the composition and structure of the benthic algae community	-----	-----	January 8, 2001	-----	-
Biological integrity of Mill Creek, Pine Creek, and Tom Miner Creek based on the composition and structure of the benthic algae community	-----	-----	November 29, 2000	-----	-
Biological integrity of Mol Heron Creek, Park County, Montana based on the composition and structure of the benthic algae community*	-----	-----	September 1, 2000	-----	-
Biological integrity of O'Fallon Creek and selected tributaries of O'Fallon Creek based on the composition and structure of the benthic algae community	-----	-----	October 19, 2001	-----	-
Biological integrity of Squirrel Creek, Big Horn County based on the composition and structure of the benthic algae community	-----	-----	August 15, 2000	-----	-
Support of aquatic life uses in Big Spring Creek, Fergus County, Montana based on the composition and structure of the benthic algae community	-----	-----	December 14, 2001	-----	-

Document Title	Issue#	Comments	Date	OCLC	Web Address
Support of aquatic life uses in the Tongue River of southeastern Montana based on the composition and structure of the benthic algae community	-----	-----	October 19, 2001	-----	-
Support of aquatic life uses in the upper Boulder River (Yellowstone River drainage) based on diatom species composition and diatom association metrics	-----	-----	November 1999	-----	-
Two stroke engine technology overview	-----	-----	April 30, 2001	-----	- http://www.deq.state.mt.us/CleanSnowmobile/montana/index.html

Remediation

Montana pole and treating plant superfund site Butte, Montana: Progress report*	-----	-----	January 2002	-----	-
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Fish, Wildlife and Parks

Conservation Education

Montana outdoors	Vol. 33, No. 1	Core collection title	January/February 2002	-----	-
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Field Services

Decision notice: Use of helicopter to transport Mountain Goats into Scapegoat Wilderness*	-----	-----	January 14, 2002	-----	-
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Document Title	Issue#	Comments	Date	OCLC	Web Address
Draft environmental assessment City of Big Timber wastewater outfall ditch renovation*	-----	-----	January 4, 2002	-----	- http://www.fwp.state.mt.us/notices/default.asp
Draft environmental assessment Dutch Lane bridge*	-----	-----	January 15, 2002	-----	- http://www.fwp.state.mt.us/notices/default.asp

Fisheries

Fish surveys of the Upper South Fork Judith River and its tributaries conducted during 2000	-----	-----	October 2001	-----	-
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Parks

Decision notice and finding of no significant impact for applied fire project on Wild Horse Island State Park*	-----	-----	January 18, 2002	-----	- http://www.fwp.state.mt.us/notices/default.asp
State park news	-----	-----	January - April 2002	-----	-

Governor's Office

Executive Office

Bolder, better future for Montana families	-----	Governor Martz address to Montana January 23, 2002	January 23, 2002	-----	- http://www.discoveringmontana.com/gov2/css/
Report to the people of Montana	-----	-----	January 2002	-----	- http://www.discoveringmontana.com/gov2/css/

Document Title	Issue#	Comments	Date	OCLC	Web Address
Office of Economic Opportunity					
A framework for economic development	-----	-----	January 2002	-----	- http://www.discoveringmontana.com/gov2/css/econd ev/default.asp

Higher Education, Commissioner

Board of Regents

Agenda*	-----	-----	January 17 - 18, 2002	-----	- http://www.montana.edu/wwbor/ageninfo.htm
Meeting summary January 17-18, 2002*	-----	-----	January 2002	-----	- http://www.montana.edu/wwbor/summinfo.html

Historical Society

Library and Archives

Montana archivist	Vol. 3, No. 1	-----	Fall/Winter 2002	-----	-
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Publications

Nez Perce summer 1877: the US Army and the Nee-Me-Poo crisis*	-----	-----	2000	-----	-
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Justice

Natural resource Damage Program

Draft upper Clark Fork River basin restoration plan procedures and criteria (as revised in December 2001)*	-----	-----	December 2001	-----	- http://www.doj.state.mt.us/ls/damlit.htm
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Document Title	Issue#	Comments	Date	OCLC	Web Address
Labor and Industry					
Workforce Services Division					
Labor market information Custer County	-----	-----	December 10, 2001	-----	- http://rad.dli.state.mt.us/county/county.htm
labor market information Dawson County	-----	-----	December 11, 2001	-----	- http://rad.dli.state.mt.us/county/county.htm
Labor market information for Deer Lodge County	-----	-----	December 19, 2001	-----	- http://rad.dli.state.mt.us/county/county.htm
Labor market information Judith Basin County	-----	-----	December 5, 2001	-----	- http://rad.dli.state.mt.us/county/county.htm
Montana economy at a glance	-----	-----	November 2001	-----	- http://rad.dli.state.mt.us/other/eag.htm
Montana economy at a glance	-----	-----	December 2001	-----	- http://rad.dli.state.mt.us/other/eag.htm
Legislative Branch					
Legislative Services Division					
Interim	Vol. 13 No. 8	-----	January 2002	-----	- http://leg.state.mt.us/reports/interim_newsletter/
Livestock					
Director's Office					
Decades of disease: The Yellowstone Bison/Brucellosis story*	-----	-----	2001	-----	-

Document Title	Issue#	Comments	Date	OCLC	Web Address
Milk Control Division					
Announcement of class I, II and III producer prices	-----	<i>effective</i> <i>Feb. 1, 2002</i>	January 1, 2002	-----	-

Montana Art Council

Montana Art Council

Montana's cultural treasures: The
2001-2002 guide to museums, art
galleries and studios*

----- ----- 2001? ----- -

Montana State Library

Natural Resource Information System

Biological survey of a prairie
landscape in Montana's glaciated
plains: Final report*

----- ----- December
2001 ----- -

State Librarian's Office

Big sky libraries

No. 74 ----- Nov, Dec
2001/January
2002 ----- - [http://msl.state.mt.us/a
dmin/bsl/update.html](http://msl.state.mt.us/admin/bsl/update.html)

Montana University System

Montana State University - Bozeman

Forward Focus*

----- ----- Winter 2002 ----- -

University of Montana

Backroads of Montana*

----- ----- 2001 ----- -

Document Title	Issue#	Comments	Date	OCLC	Web Address
Natural Resources and Conservation					
Conservation and Resource Development					
Montana stream permitting: A guide for conservation district supervisors and others	-----	-----	June 2001	-----	-
Forestry					
Checklist environmental assessment for the Butte Creek timber sale*	-----	-----	January 2002	-----	- http://www.dnrc.state.mt.us/eis_ea.html
Checklist environmental assessment for the Two Mile Ridge timber sale*	-----	-----	October 2001	-----	-
Oil and Gas Conservation					
Before the board of oil and gas conservation: Order no. 217-2001 through no. 248-2001*	-----	-----	January 2002	-----	- http://bogc.dnrc.state.mt.us/bBoardOrders.htm
Notice of public hearing February 2002, Billings MT.; Board of oil and gas conservation*	-----	-----	January 2002	-----	- http://bogc.dnrc.state.mt.us/bDockets.htm
Trust Land Management					
Environmental assessment proposed DNRC/MDT land exchange Perma-Wisdom-Belgrade-Troy	-----	-----	January 25, 2002	-----	-
Water Resources					
Milk River watershed news	V. 4, n. 4	-----	Winter 2001	-----	-

Document Title	Issue#	Comments	Date	OCLC	Web Address
Montana water law 2001	-----	-----	2001	-----	- http://www.dnrc.state.mt.us/wrd/home.htm
North hills controlled ground-water area petition draft environmental assessment*	-----	-----	January 11, 2002	-----	- http://www.dnrc.state.mt.us/northhillsea.htm
Painted Rocks Dam (also known as West Fork of the Bitterroot Dam) manual for operation and maintenance*	-----	-----	Revised December 2001	-----	-

Public Health and Human Services

Health Policy and Services

Montana responds to STD/HIV*	-----	-----	Winter 2001	-----	-
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Human and Community Services

Food Stamp manual update*	-----	-----	December 21, 2001	-----	-
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Food Stamp manual update*	-----	-----	January 22, 2002	-----	-
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TANF cash policy manual update*	-----	-----	December 18, 2001	-----	-
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TANF policy manual update*	-----	-----	January 18, 2002	-----	-
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Operations and Technology

Statistical report	-----	-----	October 2001	-----	-
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Document Title	Issue#	Comments	Date	OCLC	Web Address
Senior and Long Term Care					
Personal assistance services manual update*	-----	-----	January 1, 2002	-----	-
Self-directed personal assistance services manual update*	-----	-----	January 1, 2002	-----	-

Secretary of State

Secretary of State

Montana administrative register*	No. 1	-----	January 17, 2002	-----	- http://sos.state.mt.us/css/ARM/ARM.asp
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Transportation

Aeronautics

Montana and the sky	Vol. 53, No. 1	-----	January 2002	-----	- http://www.mdt.state.mt.us/aeronautics/aeronews.html
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Directors Office

Environmental assessment and programmatic section 4(f) evaluation for Weeksville - West project STPP 6-1(56)62 (P.M.S. control #2014) length - 10.5 kilometers (6.5 miles) in Sanders County	-----	-----	January 2002	-----	-
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Engineering

Construction report for period ending 12/31/01	-----	-----	January 10, 2002	-----	-
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Document Title	Issue#	Comments	Date	OCLC	Web Address
Other (Non-state Agency) Publications					
Montana Native Plant Society					
Kelseya*	v. 15, no. 2	-----	Winter 2001	-----	-
Montana Public Employees Association					
Montana public employee*	Vol. 23, No. 1	-----	January 2002	-----	-
Natural Resource Conservation Service					
Montana basin outlook report January 1, 2002*	-----	-----	January 2002	-----	-
US Geological Survey					
Yellowstone Grizzley bear investigations 2000: Annual report of the Interagency Grizzley bear study*	-----	-----	November 2001	-----	- http://nrmsc.usgs.gov/research/igbst-home.htm